

Book of Ruth (Sefaria) <sup>i</sup>	
1	א'
1	א
In the days when the chieftains ruled, there was a famine in the land; and a man of Bethlehem in Judah, with his wife and two sons, went to reside in the country of Moab.	וַיְהִי בַיּוֹם שֶׁשָׁפֵט הַשְּׁפֹטִים וַיְהִי רָעָב בְּאֶרֶץ וַיֵּלֶךְ אִישׁ מִבֵּית לָחֶם יְהוּדָה לְגוֹרֹל בְּשֵׂדֵי מוֹאָב הוּא וְאִשְׁתּוֹ וּשְׁנֵי בָנָיו:
2	ב
The man's name was Elimelech, his wife's name was Naomi, and his two sons were named Mahlon and Chilion—Ephrathites of Bethlehem in Judah. They came to the country of Moab and remained there.	וּשְׁם הָאִישׁ אֱלִימֶלֶךְ וּשְׁם אִשְׁתּוֹ נְעֹמִי וּשְׁם שְׁנֵי-בָנָיו מַחֲלוֹן וְכִלְיוֹן אֶפְרַתִּים מִבֵּית לָחֶם יְהוּדָה וַיָּבֹאוּ שְׂדֵי-מוֹאָב וַיְהִי-שָׁם:
3	ג
Elimelech, Naomi's husband, died; and she was left with her two sons.	וַיָּמָת אֱלִימֶלֶךְ אִישׁ נְעֹמִי וַתֵּשָׂאֶר הִיא וּשְׁנֵי בָנֶיהָ:
4	ד
They married Moabite women, one named Orpah and the other Ruth, and they lived there about ten years.	וַיִּשְׂאוּ לָהֶם נָשִׁים מִאֲבוֹת שֵׁם הָאֶחָת עֹרְפָה וְשֵׁם הַשֵּׁנִית רוּת וַיֵּשְׁבוּ שָׁם כְּעֶשֶׂר שָׁנִים:
5	ה
Then those two—Mahlon and Chilion—also died; so, the woman was left without her two sons and without her husband.	וַיָּמָתוּ גַם-שְׁנֵיהֶם מַחֲלוֹן וְכִלְיוֹן וַתֵּשָׂאֶר הָאִשָּׁה מִשְׁנֵי יְלָדֶיהָ וּמֵאִישָׁהּ:
6	ו
She started out with her daughters-in-law to return from the country of Moab; for in the country of Moab she had heard that the LORD had taken note of His people and given them food.	וַתֵּקַם הִיא וְכַלְתֶּיהָ וַתָּשָׁב מִשְׂדֵי מוֹאָב כִּי שָׁמְעָה בְּשֵׂדֶה מוֹאָב כִּי-פָקַד יְהוָה אֶת- עַמּוֹ לָתֵת לָהֶם לֶחֶם:
7	ז
Accompanied by her two daughters-in-law, she left the place where she had been living; and they set out on the road back to the land of Judah.	וַתֵּצֵא מִן-הַמְּקוֹם אֲשֶׁר הָיְתָה-שָׁמָּה וּשְׁתֵּי כַלְתֶּיהָ עִמָּה וַתֵּלְכְנָה בְּדֶרֶךְ לָשׁוּב אֶל-אֶרֶץ יְהוּדָה:

8	ח
But Naomi said to her two daughters-in-law, "Turn back, each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me!	וּתְאָמַר נְעָמִי לְשֵׁתֵי כַלְתֵּיהָ לִכְנֹה שְׁבִנָּה אִשָּׁה לְבֵית אִמָּה יַעֲשֶׂה [יַעֲשֶׂה] יְהוָה עִמָּכֶם חֶסֶד כַּאֲשֶׁר עָשִׂיתֶם עִם־הַמֵּתִים וְעִמָּדִי:
9	ט
May the LORD grant that each of you find security in the house of a husband!" And she kissed them farewell. They broke into weeping	יְתֵן יְהוָה לָכֶם וּמִצָּאן מְנוּחָה אִשָּׁה בֵּית אִישָׁה וּתִשָּׁק לָהֶן וּתִשָּׂאנָה קוֹלָן וּתְבַכְיָנָה:
10	י
and said to her, "No, we will return with you to your people."	וּתְאִמְרֶנָּה־לָּהּ כִּי־אֶתְּךָ נָשׁוּב לְעַמֶּךָ:
11	יא
But Naomi replied, "Turn back, my daughters! Why should you go with me? Have I any more sons in my body who might be husbands for you?	וּתְאָמַר נְעָמִי שְׁבִנָּה בְּנֹתַי לָמָּה תִלְכְּנָה עִמִּי הַעוֹד־לִי בָנִים בְּמַעִי וְהָיוּ לָכֶם לְאָנָשִׁים:
12	יב
Turn back, my daughters, for I am too old to be married. Even if I thought there was hope for me, even if I were married tonight and I also bore sons,	שְׁבִנָּה בְּנֹתַי יִלְכֹן כִּי זָקַנְתִּי מֵהָיוֹת לְאִישׁ כִּי אִמְרַתִּי יִשְׁלִי תִקְוָה גַם הָיִיתִי הַלַּיְלָה לְאִישׁ וְגַם יִלְדֹתִי בָנִים:
13	יג
should you wait for them to grow up? Should you on their account debar yourselves from marriage? Oh no, my daughters! My lot is far more bitter than yours, for the hand of the LORD has struck out against me."	הֲלֵהֶן   תִּשְׁבְּרֶנָּה עַד אֲשֶׁר יִגְדְּלוּ הֵלֶהֶן תִּעֲגְנָה לְבַלְתִּי הָיוֹת לְאִישׁ אֶל בְּנֹתַי כִּי־ מִרְלִי מְאֹד מִכֶּם כִּי־יִצְאָה בִּי יַד־יְהוָה:
14	יד
They broke into weeping again, and Orpah kissed her mother-in-law farewell. But Ruth clung to her.	וּתִשָּׁנָה קוֹלָן וּתְבַכְיָנָה עוֹד וּתִשָּׁק עֵרְפָּה לְחִמּוֹתֶיהָ וְרוֹת דָּבְקָה בָּהּ:
15	טו
So, she said, "See, your sister-in-law has returned to her people and her gods. Go follow your sister-in-law."	וּתְאָמַר הִנֵּה שָׁבָה יְבִמְתְּךָ אֶל־עַמָּה וְאֶל־ אֱלֹהֶיהָ שׁוּבִי אַחֲרַי יְבִמְתְּךָ:

16	טז
But Ruth replied, "Do not urge me to leave you, to turn back and not follow you. For wherever you go, I will go; wherever you lodge, I will lodge; your people shall be my people, and your God my God.	וּתְאָמַר רוּת אֶל-תִּפְגְּעֵי-בִי לְעִזְבָּךְ לָשׁוּב מֵאַחֲרַיִךְ כִּי אֶל-אֱשֶׁר תִּלְכִי אֵלַי וּבְאִשֶׁר תִּלְיִנִי אֵלַיִן עִמָּךְ עַמִּי וְאֱלֹהֶיךָ אֱלֹהֵי:
17	יז
Where you die, I will die, and there I will be buried. Thus, and more may the LORD do to me if anything but death parts me from you."	בְּאִשֶׁר תָּמוּתִי אָמוּת וְשָׁם אֶקְבֹּר כֹּה יַעֲשֶׂה יְהוָה לִי וְכֹה יִסִּיף כִּי הַמּוֹת יִפְרִיד בֵּינִי וּבֵינְךָ:
18	יח
When [Naomi] saw how determined she was to go with her, she ceased to argue with her;	וַתֵּרָא כִּי-מֵתְאַמְצֶת הִיא לָלֶכֶת אִתָּהּ וַתַּחְדֹּל לְדַבֵּר אֵלֶיהָ:
19	יט
and the two went on until they reached Bethlehem. When they arrived in Bethlehem, the whole city buzzed with excitement over them. The women said, "Can this be Naomi?"	וַתֵּלַכְנָה שְׁתֵּיָהֶם עַד-בֵּית לְחֶם וַיְהִי כַּבֵּאֲנָה בֵּית לְחֶם וַתִּהְיֶה כָּל-הָעִיר עֲלֵיהֶן וַתֹּאמְרֶנָּה הַזֹּאת נַעֲמִי:
20	כ
"Do not call me Naomi," she replied. "Call me Mara, for Shaddai has made my lot very bitter.	וַתֹּאמֶר אֵלֶיהֶן אֶל-תִּקְרְאוּנִי לִי נַעֲמִי קְרְאוּ לִי מָרָא כִּי-הִמְר שִׁדַּי לִי מְאֹד:
21	כא
I went away full, and the LORD has brought me back empty. How can you call me Naomi, when the LORD has dealt harshly with me, when Shaddai has brought misfortune upon me!"	אֲנִי מָלְאָה הֵלַכְתִּי וּרְיקָם הֵשִׁיבֵנִי יְהוָה לָמָּה תִקְרְאוּנִי לִי נַעֲמִי וַיְהוּל עֲנָה בִּי וְשִׁדַּי הִרְעָ לִי:
22	כב
Thus, Naomi returned from the country of Moab; she returned with her daughter-in-law Ruth the Moabite. They arrived in Bethlehem at the beginning of the barley harvest.	וַתָּשָׁב נַעֲמִי וְרוּת הַמּוֹאֲבִיָּה כָּלְתָהּ עִמָּה הַשָּׁבָה מִשִּׁדַּי מוֹאֵב וְהָמָּה בָּאוּ בֵּית לְחֶם בְּתַחֲלַת קִצִּיר שְׁעָרִים:

2	ב'
1	א
Now Naomi had a kinsman on her husband's side, a man of substance, of the family of Elimelech, whose name was Boaz.	וְלִנְעָמִי מִידַע [מִזְדַּע] לְאִשָּׁה אִישׁ גְּבוֹר חָיִל מִמְּשֻׁפָּחַת אֱלִימֶלֶךְ וּשְׁמוֹ בֹּעַז:
2	ב
Ruth the Moabite said to Naomi, "I would like to go to the fields and glean among the ears of grain, behind someone who may show me kindness." "Yes, daughter, go," she replied;	וּתְאֹמַר רֹות הַמּוֹאֲבִיָּה אֶל-נְעָמִי אֲלֶכָה- נָא הַשָּׂדֶה וְאֶלְקָטָה בְּשִׁבְלִים אַחֲרֵי אִשָּׁר אֲמַצָּא-חֵן בְּעֵינָיו וּתְאֹמַר לָהּ לְכִי בְתִי:
3	ג
and off she went. She came and gleaned in a field, behind the reapers; and, as luck would have it, it was the piece of land belonging to Boaz, who was of Elimelech's family.	וּתְלָךְ וּתְבוֹא וּתִלְקָט בְּשָׂדֶה אַחֲרֵי הַקְּצֹרִים וַיִּקֶּר מִקֻּרָה חִלְקַת הַשָּׂדֶה לְבֹעַז אֲשֶׁר מִמְּשֻׁפָּחַת אֱלִימֶלֶךְ:
4	ד
Presently Boaz arrived from Bethlehem. He greeted the reapers, "The LORD be with you!" And they responded, "The LORD bless you!"	וְהִנֵּה-בֹעַז בָּא מִבֵּית לָחֶם וַיֹּאמֶר לְקֹצְרִים יְהוָה עִמָּכֶם וַיֹּאמְרוּ לוֹ יְבָרְכֶךָ יְהוָה:
5	ה
Boaz said to the servant who was in charge of the reapers, "Whose girl is that?"	וַיֹּאמֶר בֹּעַז לְנַעֲרוֹ הַנֹּצֵב עַל-הַקּוֹצְרִים לְמִי הַנַּעֲרָה הַזֹּאת:
6	ו
The servant in charge of the reapers replied, "She is a Moabite girl who came back with Naomi from the country of Moab.	וַיַּעַן הַנַּעַר הַנֹּצֵב עַל-הַקּוֹצְרִים וַיֹּאמֶר נַעֲרָה מּוֹאֲבִיָּה הִיא הַשָּׂבָה עִם-נְעָמִי מִשָּׂדֶה מוֹאָב:
7	ז
She said, 'Please let me glean and gather among the sheaves behind the reapers.' She has been on her feet ever since she came this morning. She has rested but little in the hut."	וּתְאֹמַר אֶלְקָטָה-נָא וְאֶסְפְּתִי בְּעֵמֲרִים אַחֲרֵי הַקּוֹצְרִים וּתְבוֹא וּתַעֲמֹד מֵאֵז הַבֵּקָר וְעַד-לְעֵתָה זֶה שְׁבִתָּה הַבַּיִת מְעֻט:

8	ח
Boaz said to Ruth, “Listen to me, daughter. Don’t go to glean in another field. Don’t go elsewhere but stay here close to my girls.	וַיֹּאמֶר בְּעֵז אֶל-רוּת הַלּוֹא שְׁמַעְתְּ בָתִּי אֶל-תִּלְכִי לִלְקֹט בְּשָׂדֵה אַחֵר וְגַם לֹא תַעֲבוּרִי מִזֶּה וְכֹה תִדְבְּקִין עִם-נַעֲרֹתַי:
9	ט
Keep your eyes on the field they are reaping and follow them. I have ordered the men not to molest you. And when you are thirsty, go to the jars and drink some of [the water] that the men have drawn.”	עֵינֶיךָ בְּשָׂדֵה אֲשֶׁר-יִקְצְרוּן וְהִלַּכְתְּ אֲחֵרֵיהֶן הַלּוֹא צְנִיתִי אֶת-הַנַּעֲרִים לְבִלְתִּי נִגְעָךָ וְצָמְתְּ וְהִלַּכְתְּ אֶל-הַכֵּלִים וְשָׁתִית מֵאֲשֶׁר יִשְׁאֲבוּן הַנַּעֲרִים:
10	י
She prostrated herself with her face to the ground, and said to him, “Why are you so kind as to single me out, when I am a foreigner?”	וַתִּפְּלַעַל עַל-פְּנֵיהָ וַתִּשְׁתַּחֲוֶה אֶרְצָה וַתֹּאמֶר אֵלָיו מִדּוּעַ מְצִאתִי חֵן בְּעֵינֶיךָ לְהַכִּירַנִי וְאַנְכִי נְכֹרִיָּה:
11	יא
Boaz said in reply, “I have been told of all that you did for your mother-in-law after the death of your husband, how you left your father and mother and the land of your birth and came to a people you had not known before.	וַיַּעַן בְּעֵז וַיֹּאמֶר לָהּ הֲגַדְתְּ לִי כָל אֲשֶׁר-עָשִׂיתְּ אֶת-חַמּוֹתֶךָ אַחֲרֵי מוֹת אִישׁךָ וַתַּעֲזָבִי אָבִיךָ וְאִמָּךָ וְאֶרֶץ מוֹלְדֹתֶךָ וַתִּלְכִי אֶל-עַם אֲשֶׁר לֹא-יָדַעְתְּ תַמּוּל שְׁלִשׁוֹם:
12	יב
May the LORD reward your deeds. May you have a full recompense from the LORD, the God of Israel, under whose wings you have sought refuge!”	יְשַׁלֵּם יְהוָה פְּעֻלָּךְ וַתְּהִי מִשְׁכַּרְתֶּךָ שְׁלֵמָה מֵעַם יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר-בָּאת לְחֹסוֹת תַּחַת-כְּנָפָיו:
13	יג
She answered, “You are most kind, my lord, to comfort me and to speak gently to your maidservant—though I am not so much as one of your maidservants.”	וַתֹּאמֶר אֲמַצָּא-חֵן בְּעֵינֶיךָ אֲדֹנָי כִּי נִחְמַתְנִי וְכִי דִבַּרְתָּ עַל-לֵב שְׁפַחְתֶּךָ וְאַנְכִי לֹא אֶהְיֶה כְּאַחַת שְׁפַחְתֶּיךָ:
14	יד
At mealtime, Boaz said to her, “Come over here and partake of the meal, and dip your morsel in the vinegar.” So she sat down beside the reapers. He handed her roasted grain, and she ate her fill and had some left over.	וַיֹּאמֶר לָהּ בְּעֵז לֵעֵת הָאֵכֶל גְּשִׁי הַלֶּם וְאֶכְלֶת מִן-הַלֶּחֶם וְטַבַּלְתְּ פִתֶּךָ בַחֲמֹץ וַתֵּשֶׁב מִצַּד הַקּוֹצְרִים וַיִּצְבֹּט-לָהּ קִלְי וַתֹּאכַל וַתִּשְׂבַּע וַתִּתֵּר:

15	טו
When she got up again to glean, Boaz gave orders to his workers, “You are not only to let her glean among the sheaves, without interference,	וּתְקַם לְלֶקֶט וַיֵּצֵא בְּעַז אֶת־נְעָרָיו לְאמֹר גַּם בֵּין הָעַמְּרִים תִּלְקֹט וְלֹא תִכְלִימוּהָ:
16	טז
but you must also pull some [stalks] out of the heaps and leave them for her to glean, and not scold her.”	וְגַם שֶׁל־תִּשְׁלֹו לָהּ מִן־הַצְּבָתִים וְעַזְבָתֶם וְלִקְטָהּ וְלֹא תִגְעְרוּ־בָהּ:
17	יז
She gleaned in the field until evening. Then she beat out what she had gleaned—it was about an 'ephah of barley—	וּתִלְקֹט בַּשָּׂדֶה עַד־הָעֶרֶב וַתַּחֲבֹט אֶת אֲשֶׁר־לִקְטָהּ וַיְהִי כְּאִפְּהַ שְׁעָרִים:
18	יח
and carried it back with her to the town. When her mother-in-law saw what she had gleaned, and when she also took out and gave her what she had left over after eating her fill,	וַתִּשָּׂא וַתָּבֹא הָעִיר וַתִּרְא חֲמוּתָהּ אֶת־ אֲשֶׁר־לִקְטָהּ וַתּוֹצֵא וַתִּתֵּן־לָהּ אֶת אֲשֶׁר־ הוֹתֵרָה מִשְׂבְּעָהּ:
19	יט
her mother-in-law asked her, “Where did you glean today? Where did you work? Blessed be he who took such generous notice of you!” So she told her mother-in-law whom she had worked with, saying, “The name of the man with whom I worked today is Boaz.”	וַתֹּאמֶר לָהּ חֲמוּתָהּ אִיפֹה לִקְטַתְּ הַיּוֹם וְאַנֶּה עֲשִׂית יְהִי מִכִּירְךָ בְּרוּךְ וַתַּגִּד לְחֲמוּתָהּ אֶת אֲשֶׁר־עָשִׂתָּה עִמּוֹ וַתֹּאמֶר שֵׁם הָאִישׁ אֲשֶׁר עָשִׂיתִי עִמּוֹ הַיּוֹם בְּעַז:
20	כ
Naomi said to her daughter-in-law, “Blessed be he of the LORD, who has not failed in His kindness to the living or to the dead! For,” Naomi explained to her daughter-in-law, “the man is related to us; he is one of our redeeming kinsmen.”	וַתֹּאמֶר נְעָמִי לְכַלְתָּהּ בְּרוּךְ הוּא לַיהוָה אֲשֶׁר לֹא־עָזַב חַסְדּוֹ אֶת־הַחַיִּים וְאֶת־ הַמֵּתִים וַתֹּאמֶר לָהּ נְעָמִי קָרוֹב לָנוּ הָאִישׁ מִגְּאֻלָּנוּ הוּא:
21	כא
Ruth the Moabite said, “He even told me, ‘Stay close by my workers until all my harvest is finished.’”	וַתֹּאמֶר רוּת הַמּוֹאֲבִיָּה גַּם   כִּי־אָמַר אֵלַי עִם־הַנְּעָרִים אֲשֶׁר־לִי תִדְבָּקִין עַד אִם־ כָּלוּ אֶת כָּל־הַקְצִיר אֲשֶׁר־לִי:

22	כב
And Naomi answered her daughter-in-law Ruth, "It is best, daughter, that you go out with his girls, and not be annoyed in some other field."	וּתְאָמַר נְעָמִי אֶל-רוּת כִּלְתָהּ טוֹב בְּתֵי כִי תִצְאִי עִם-נַעֲרוֹתָיו וְלֹא יִפְגְּעוּ-בְךָ בַשָּׂדֶה אַחֵר:
23	כג
So she stayed close to the maidservants of Boaz, and gleaned until the barley harvest and the wheat harvest were finished. Then she stayed at home with her mother-in-law.	וַתִּדְבֹק בְּנַעֲרוֹת בְּעַל לְלֶקֶט עַד-כְּלוֹת קִצִּיר-הַשְּׂעִרִים וְקִצִּיר הַחֲטִיִּם וַתָּשָׁב אֶת-חֲמוֹתָהּ:
3	ג'
1	א
Naomi, her mother-in-law, said to her, "Daughter, I must seek a home for you, where you may be happy.	וּתְאָמַר לָהּ נְעָמִי חֲמוֹתָהּ בְּתֵי הַלֵּא אֲבַקֶּשׁ-לָךְ מְנוּחַ אֲשֶׁר יִיטֵב-לָךְ:
2	ב
Now there is our kinsman Boaz, whose girls you were close to. He will be winnowing barley on the threshing floor tonight.	וְעַתָּה הֲלֹא בְעַל מְדַעַתְנוּ אֲשֶׁר הֵיית אֶת-נַעֲרוֹתָיו הִנֵּה-הוּא זֹרֵה אֶת-גֶּרְן הַשְּׂעִרִים הַלַּיְלָה:
3	ג
So bathe, anoint yourself, dress up, and go down to the threshing floor. But do not disclose yourself to the man until he has finished eating and drinking.	וּרְחֹצֵת   וְסֹכֶת וְשִׁמַּת שְׂמֶלֶתְךָ [שְׂמֵלֶתְיָה] עָלֶיךָ וּיְרַדְתִּי [וּיְרַדְתָּ] הַגֶּרְן אֶל-תִּדְעֵי לְאִישׁ עַד כִּלְתּוֹ לֶאֱכַל וְלִשְׁתּוֹת:
4	ד
When he lies down, note the place where he lies down, and go over and uncover his feet and lie down. He will tell you what you are to do."	וַיְהִי בְשֹׁכְבוֹ וַיִּדְעַת אֶת-הַמָּקוֹם אֲשֶׁר יִשְׁכַּב-שָׁם וּבָאת וּגְלִית מְרַגְלֶתוֹ וּשְׁכַבְתִּי [וּשְׁכַבְתָּ] וְהוּא יַגִּיד לָךְ אֶת אֲשֶׁר תַּעֲשִׂין:
5	ה
She replied, "I will do everything you tell me."	וּתְאָמַר אֵלֶיהָ כֹּל אֲשֶׁר-תֹּאמְרִי [אֵלַי] אֶעֱשֶׂה:
6	ו
She went down to the threshing floor and did just as her mother-in-law had instructed her.	וַתֵּרַד הַגֶּרְן וַתַּעַשׂ כְּכֹל אֲשֶׁר-צִוְתָהּ חֲמוֹתָהּ:

7	ז
Boaz ate and drank, and in a cheerful mood went to lie down beside the grainpile. Then she went over stealthily and uncovered his feet and lay down.	וַיֹּאכַל בְּעֵז וַיִּשְׁתְּ וַיִּיטֵב לְבֹו וַיָּבֵא לְשֹׁכֵב בְּקִצָּה הָעֶרְמָה וַתָּבֵא בִלְט וַתִּגַּל מִרְגְּלֹתָיו וַתִּשְׁכָּב:
8	ח
In the middle of the night, the man gave a start and pulled back—there was a woman lying at his feet!	וַיְהִי בַחֲצֵי הַלַּיְלָה וַיִּחְרַד הָאִישׁ וַיִּלְפַּת וַהֲנִה אִשָּׁה שֹׁכֶבֶת מִרְגְּלֹתָיו:
9	ט
“Who are you?” he asked. And she replied, “I am your handmaid Ruth. Spread your robe over your handmaid, for you are a redeeming kinsman.”	וַיֹּאמֶר מִי־אַתְּ וַתֹּאמֶר אֲנֹכִי רוּת אֲמֹתְךָ וּפְרִשְׁתָּ כְּנֹפֶךָ עַל־אֲמֹתְךָ כִּי גֹאֵל אַתָּה:
10	י
He exclaimed, “Be blessed of the LORD, daughter! Your latest deed of loyalty is greater than the first, in that you have not turned to younger men, whether poor or rich.	וַיֹּאמֶר בְּרוּכָה אַתְּ לַיהוָה בְּתִי הַיִּטְבֹּת חֲסִדְךָ הָאֲחֵרוֹן מִן־הָרִאשׁוֹן לְבִלְתִּי־לָקֶת אֲחֵרֵי הַבְּחוּרִים אִם־דָּל וְאִם־עָשִׁיר:
11	יא
And now, daughter, have no fear. I will do in your behalf whatever you ask, for all the elders of my town know what a fine woman you are.	וְעַתָּה בְּתִי אֵל־תִּירְאִי כֹל אֲשֶׁר־תֹּאמְרִי אֶעֱשֶׂה־לָּךְ כִּי יוֹדְעוּ כָל־שָׂעַר עַמִּי כִּי אִשָּׁת חַיִל אַתְּ:
12	יב
But while it is true I am a redeeming kinsman, there is another redeemer closer than I.	וְעַתָּה כִּי אֲמַנָּם כִּי אִם גֹּאֵל אֲנֹכִי וְגַם יֵשׁ גֹּאֵל קְרוֹב מִמֶּנִּי:
13	יג
Stay for the night. Then in the morning, if he will act as a redeemer, good! let him redeem. But if he does not want to act as redeemer for you, I will do so myself, as the LORD lives! Lie down until morning.”	לִינִי   הַלַּיְלָה וְהִיָּה בְּבִקְרֵ אִם־יִגְאָלְךָ טוֹב יִגְאָל וְאִם־לֹא יִחְפֹּץ לִגְאָלְךָ וַיִּגְאָלְתִּיךָ אֲנֹכִי חַי־יְהוָה שְׁכָבִי עַד־הַבֹּקֶר:
14	יד
So she lay at his feet until dawn. She rose before one person could distinguish another, for he thought, “Let it not be known that the woman came to the threshing floor.”	וַתִּשְׁכָּב מִרְגְּלֹתָיו [מִרְגְּלוֹתָיו] עַד־הַבֹּקֶר וַתָּקָם בַּטְּרוֹם [בְּבֹטְרוֹם] יָכִיר אִישׁ אֶת־ רַעְהוּ וַיֹּאמֶר אֵל־יְיָדַע כִּי־בָאָה הָאִשָּׁה הַגֵּרָן:



15	טו
And he said, "Hold out the shawl you are wearing." She held it while he measured out six measures of barley, and he put it on her back. When she got back to the town,	וַיֹּאמֶר הֹבִי הַמֶּטְפָּחַת אֲשֶׁר-עָלְיָהּ וְאַחֲזִי- בָּהּ וַתֹּאחֲזֵבָהּ וַיָּמַד שֵׁשׁ-שְׁעָרִים וַיִּנָּשֵׂת עָלֶיהָ וַיָּבֵא הָעִיר:
16	טז
she came to her mother-in-law, who asked, "How is it with you, daughter?" She told her all that the man had done for her;	וַתְּבֹא אֶל-חֲמוּתָהּ וַתֹּאמֶר מִי-אַתְּ בִּתִּי וַתַּגִּד-לָהּ אֵת כָּל-אֲשֶׁר עָשָׂה-לָּהּ הָאִישׁ:
17	יז
and she added, "He gave me these six measures of barley, saying to me, 'Do not go back to your mother-in-law empty-handed.'"	וַתֹּאמֶר שֵׁשׁ-הַשְּׁעָרִים הָאֵלֶּה נָתַן לִי כִי אָמַר [אֵלַי] אֶל-תְּבֹאִי רִיקָם אֶל-חֲמוּתָהּ:
18	יח
And Naomi said, "Stay here, daughter, till you learn how the matter turns out. For the man will not rest, but will settle the matter today."	וַתֹּאמֶר שְׁבִי בִּתִּי עַד אֲשֶׁר תִּדְעִין אֵיךְ יִפְּל דְבַר כִּי לֹא יִשְׁקֹט הָאִישׁ כִּי-אִם-כְּלָה הַדְּבָר הַיּוֹם:
4	ד'
1	א
Meanwhile, Boaz had gone to the gate and sat down there. And now the redeemer whom Boaz had mentioned passed by. He called, "Come over and sit down here, So-and-so!" And he came over and sat down.	וּבְעֵז עָלָה הַשַּׁעַר וַיֵּשֶׁב שָׁם וְהִנֵּה הַגָּאֵל עָבַר אֲשֶׁר דָּבַר-בְּעֵז וַיֹּאמֶר סוּרָה שְׂבֵה- פֹּה פְּלִנִי אֶלְמָנִי וַיִּסַּר וַיֵּשֶׁב:
2	ב
Then [Boaz] took ten elders of the town and said, "Be seated here"; and they sat down.	וַיִּקַּח עֶשְׂרֵה אָנָשִׁים מִזְקֵנֵי הָעִיר וַיֹּאמֶר שְׂבוּ-פֹּה וַיֵּשְׁבוּ:
3	ג
He said to the redeemer, "Naomi, now returned from the country of Moab, must sell the piece of land which belonged to our kinsman Elimelech.	וַיֹּאמֶר לַגָּאֵל חֲלֻקַּת הַשָּׂדֶה אֲשֶׁר לְאַחִינוּ לְאֵלִימֶלֶךְ מִכְרָה נַעֲמִי הַשְּׂבֵה מִשְׁדֵּה מוֹאֵב:

4	ד
<p>I thought I should disclose the matter to you and say: Acquire it in the presence of those seated here and in the presence of the elders of my people. If you are willing to redeem it, redeem! But if you will not redeem, tell me, that I may know. For there is no one to redeem but you, and I come after you.” “I am willing to redeem it,” he replied.</p>	<p>וְאֲנִי אֲמַרְתִּי אֶגְלֶה אֶזְנֶךָ לֵאמֹר קִנְה נִגְד הַיֹּשְׁבִים וְנִגְד זְקֵנֵי עַמִּי אִם-תִּגְאֹל גְּאֹל וְאִם-לֹא יִגְאֹל הַגִּידָה לִּי וְאָדַע [וְאָדַעָה] כִּי אֵין זֹלַתְךָ לְגֹאֹל וְאֲנִי אֲחַרְיֶךָ וַיֹּאמֶר אֲנִי אֶגְאֹל:</p>
5	ה
<p>Boaz continued, “When you acquire the property from Naomi and from Ruth the Moabite, you must also acquire the wife of the deceased, so as to perpetuate the name of the deceased upon his estate.”</p>	<p>וַיֹּאמֶר בְּעַז בְּיוֹם-קִנּוּתְךָ הַשְּׂדֵה מִיַּד נְעָמִי וּמֵאֵת רוּת הַמּוֹאֲבִיָּה אֲשֶׁת-הַמֵּת קִנִּיתִי [קִנִּיתָהּ] לְהַקִּים שֵׁם-הַמֵּת עַל-נַחֲלָתוֹ:</p>
6	ו
<p>The redeemer replied, “Then I cannot redeem it for myself, lest I impair my own estate. You take over my right of redemption, for I am unable to exercise it.”</p>	<p>וַיֹּאמֶר הַגְּאֹל לֹא אוֹכֵל לְגֹאֹל- [לְגְאֹל-] לִי כֹן-אֲשַׁחֲתִית אֶת-נַחֲלָתִי גְאֹל-לָךְ אֶתָּה אֶת-גְּאֹלְתִּי כִּי לֹא-אוֹכֵל לְגְאֹל:</p>
7	ז
<p>Now this was formerly done in Israel in cases of redemption or exchange: to validate any transaction, one man would take off his sandal and hand it to the other. Such was the practice in Israel.</p>	<p>וְזֹאת לְפָנַימ בְּיִשְׂרָאֵל עַל-הַגְּאֹלָה וְעַל-הַתְּמוּרָה לְקָיִם כָּל-דָּבָר שֶׁלֶף אִישׁ נִעְלוּ וְנָתַן לְרַעְהוּ וְזֹאת הַתְּעוּדָה בְּיִשְׂרָאֵל:</p>
8	ח
<p>So when the redeemer said to Boaz, “Acquire for yourself,” he drew off his sandal.</p>	<p>וַיֹּאמֶר הַגְּאֹל לְבַעַז קִנְה-לָךְ וַיִּשְׁלַף נַעְלוֹ:</p>
9	ט
<p>And Boaz said to the elders and to the rest of the people, “You are witnesses today that I am acquiring from Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon.</p>	<p>וַיֹּאמֶר בְּעַז לְזִקְנָיִם וְכָל-הָעָם עֵדִים אַתֶּם הַיּוֹם כִּי קִנִּיתִי אֶת-כָּל-אֲשֶׁר לְאֵלִימֶלֶךְ וְאֶת-כָּל-אֲשֶׁר לְכִלְיוֹן וּמַחֲלֹן מִיַּד נְעָמִי:</p>

10	י
I am also acquiring Ruth the Moabite, the wife of Mahlon, as my wife, so as to perpetuate the name of the deceased upon his estate, that the name of the deceased may not disappear from among his kinsmen and from the gate of his hometown. You are witnesses today.”	וְגַם אֶת־רוּת הַמּוֹאבִיָּה אֵשֶׁת מַחְלוֹן קָנִיתִי לִי לְאִשָּׁה לְהַקִּים שֵׁם־הַמֵּת עַל־נַחֲלָתוֹ וְלֹא־יִכָּרֵת שֵׁם־הַמֵּת מֵעַם אֲחִיו וּמִשְׁעַר מְקוֹמוֹ עֵדִים אַתֶּם הַיּוֹם:
11	יא
All the people at the gate and the elders answered, “We are. May the LORD make the woman who is coming into your house like Rachel and Leah, both of whom built up the House of Israel! Prosper in Ephrathah and perpetuate your name in Bethlehem!	וַיֹּאמְרוּ כָל־הָעָם אֲשֶׁר־בְּשַׁעַר וְהַזְּקֵנִים עֲדִים יִתְּן יְהוָה אֶת־הָאִשָּׁה הַבָּאָה אֵל־בֵּיתְךָ כְּרָחֵל וְכִלְאָה אֲשֶׁר בָּנוּ שְׂתִיָּהֶם אֶת־בַּיִת יִשְׂרָאֵל וַעֲשֵׂה־חַיִּיל בְּאֶפְרָתָה וּקְרֵא־שֵׁם בְּבֵית לָחֶם:
12	יב
And may your house be like the house of Perez whom Tamar bore to Judah—through the offspring which the LORD will give you by this young woman.”	וַיְהִי בֵּיתְךָ כְּבֵית פְּרֹץ אֲשֶׁר־יָלְדָה תָמָר לַיהוּדָה מִן־הַזָּרַע אֲשֶׁר יִתְּן יְהוָה לָךְ מִן־הַנְּעָרָה הַזֹּאת:
13	יג
So, Boaz married Ruth; she became his wife, and he cohabited with her. The LORD let her conceive, and she bore a son.	וַיִּקַּח בְּעֵז אֶת־רוּת וַתְּהִי־לוֹ לְאִשָּׁה וַיָּבֵא אֵלֶיהָ וַיִּתֵּן יְהוָה לָהּ הַרְיוֹן וַתֵּלֶד בֶּן:
14	יד
And the women said to Naomi, “Blessed be the LORD, who has not withheld a redeemer from you today! May his name be perpetuated in Israel!	וַתֹּאמְרֶנָּה הַנְּשִׁימִם אֶל־נַעֲמִי בְּרוּךְ יְהוָה אֲשֶׁר לֹא הִשְׁבִּית לָךְ גֹּאֵל הַיּוֹם וַיִּקְרָא שְׁמוֹ בְּיִשְׂרָאֵל:
15	טו
He will renew your life and sustain your old age; for he is born of your daughter-in-law, who loves you and is better to you than seven sons.”	וְהָיָה לָךְ לְמַשִּׁיב נְפֹשׁ וּלְכֹלֵל אֶת־שִׁיבְתְּךָ כִּי כָלְתָךְ אֲשֶׁר־אָהַבְתְּךָ יָלְדָתְּךָ אֲשֶׁר־הִיא טוֹבָה לָךְ מִשִּׁבְעָה בָּנִים:
16	טז
Naomi took the child and held it to her bosom. She became its foster mother,	וַתִּקַּח נַעֲמִי אֶת־הַיָּלֵד וַתִּשְׁתְּנוּהוּ בְּחִיקָהּ וַתְּהִי־לוֹ לְאִמָּנָת:

17	יז
and the women neighbors gave him a name, saying, "A son is born to Naomi!" They named him Obed; he was the father of Jesse, father of David.	וּתְקַרְאָנָהּ לּוֹ הַשְּׂכֵנֹת שֵׁם לְאִמֵּר יֵלֶד-בֶּן לְנַעֲמִי וּתְקַרְאָנָהּ שְׁמוֹ עֹבֵד הוּא אָבִי-יֵשׁי אָבִי דָּוִד: (פ)
18	יח
This is the line of Perez: Perez begot Hezron,	וְאֵלֶּה תּוֹלְדֹת פְּרָץ פְּרָץ הוֹלִיד אֶת-חֶזְרוֹן:
19	יט
Hezron begot Ram, Ram begot Amminadab,	וְחֶזְרוֹן הוֹלִיד אֶת-רָם וְרָם הוֹלִיד אֶת-עַמִּינָדָב:
20	כ
Amminadab begot Nahshon, Nahshon begot Salmon,	וְעַמִּינָדָב הוֹלִיד אֶת-נַחֲשׁוֹן וְנַחֲשׁוֹן הוֹלִיד אֶת-שַׁלְמֹה:
21	כא
Salmon begot Boaz, Boaz begot Obed,	וְשַׁלְמוֹן הוֹלִיד אֶת-בְּעַז וּבְעַז הוֹלִיד אֶת-עֹבֵד:
22	כב
Obed begot Jesse, and Jesse begot David.	וְעֹבֵד הוֹלִיד אֶת-יֵשׁי וְיֵשׁי הוֹלִיד אֶת-דָּוִד:

<sup>i</sup> Translation and Hebrew from Sefaria.org. Hebrew: <https://www.sefaria.org.il/Ruth.2?lang=he>; English: <https://www.sefaria.org.il/Ruth.4?lang=en> Commentaries on Ruth in English and Hebrew can be found here: <https://www.sefaria.org/Ruth?lang=bi>